

An Essay
on

Hygiene

Respectfully Submitted

To the Faculty of the

Homoeopathic Medical College

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by

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Hygiene may be strictly defined to be the art of preserving the body in health, this term has been also used to imply the art of restoring health to the body when diseased, not only by the aid of Medicine, &c. but by the proper regulation of diet, temperature &c. The study of Hygiene derives its source from a proper knowledge of the science of Physiology, in the same manner as the Therapeutic art springs from the science of Pathology. As the study of Anatomy is indispensable for the successful practice of Surgery, so is the study of Physiology requisite for the practice of Medicine. & on this study necessarily depends a good knowledge of the art of Hygiene. Every individual

possesses some knowledge of this art & were
he to reduce this knowledge (trifling as it
may be) to practice, many of the evils to
which the human family is subject in
the shape of diseases would be diminished
or would fall with less violence. Thus
every man possessing that reason inhe-
rent to his nature, knows that it is
prejudicial to his health, to indulge his
passions to excess, which may be consid-
ered the exciting cause of most of the
diseases which befall mankind. We are
often astonished when contemplating
to what an old age our forefathers lived,
& this longevity can be attributed to no
other cause, than to a strict observance
of the Hygienic rules. But the most
strict observance of this art is in many

cases insufficient to ward off disease, for since the fall of our first parent Adam, the whole human race was condemned to suffer & be subject to disease, Medicine was very early brought into use & gained great repute for its extraordinary power of preventing & warding off disease, But the abuse which has been made of this valuable remedy leaves it to this day a matter of undeniable evidence that far more have perished beneath its influence than have been saved by it, Such results alone can follow when the practice of Medicine is not based upon well founded principles, but the system of practice established by Hahnemann half a century ago aims at nothing less than the total annihilation of the old system.

which so endangers the life of the patient & has caused such dreadful ravages everywhere. This new system termed Homoeopathy, which although it has met & still does meet great opposition, nevertheless flourishes & bravely withstands all opposition, for it is based upon the rock of truth, The law *Similia Similibus curantur* by which the system instituted by Hahnemann is guided, is a strong argument in testimony of its truth, Homoeopathy has in fact gone through an ordeal so severe, that were it not based upon principles strictly true, it must long since have been crushed, but having won for itself deservedly the title, (*Veritas vincit*), it will invariably triumph over all error, This is the only practice of Medicine by which health can be effectually restored to the diseased

body, when medical aid is requisite, none of those disastrous consequences which must necessarily be the result of Allopathic practice, no matter how well conducted, can ever take place under Homoeopathic treatment. That cures have been effected in some cases under Allopathic treatment, it were folly to deny, thus relief may be afforded & a cure effected by Allopathy or some such empirical practice, in acute cases, but chronic diseases by which the vital action of the system is so impaired, that Nature of herself is unable to expel the dire evil sapping the foundation of health & slowly but surely dragging its unfortunate victim to an untimely grave, prove the superiority of Homoeopathy over any other practice of Medicine in its efficacy in removing those diseases & restoring the patient

to a new life. Chronic diseases afforded Homoeopathy a wide field for displaying its worth, & notwithstanding the prejudices existing against it from all classes, it was confessed by impartial observers, that Allopathy was inefficient in those cases to perform what Homoeopathy effected, thus Homoeopathy may be said to have risen on the partial downfall of Allopathy & will probably in the space of half a century possess as many votaries as Allopathy possesses at present. Homoeopathy will lead the sway, whilst Allopathy will sink on account of its own insignificance. A strict attention to diet is an essential branch in Homoeopathic treatment, in fact several acute cases can be cured much more easily by the strict observance of

diet alone, than if Medicine were administered. Almost every species of Medicine whether procured from the animal, vegetable or mineral kingdom is in itself poisonous & unfit to undergo the process of assimilation in the human organism, therefore it follows that the practice which prescribes the least quantity of Medicine (provided diseases can be effectually counteracted & health restored to the body in as short a space of time, as by that system of practice which prescribes Medicine in large quantities) is by far the best & most worthy of adoption. But daily experience convinces us more & more of the superiority of Homoeopathy over any other mode of treatment in its efficacy in removing diseases quicker & with less

risk, the human frame not being weakened in any of its powers after the disease has been overcome by this admirable system of practice. Hygiene is an art indispensable for the study of every Physician, for by the proper application of this art, many diseases of a most fatal or contagious nature may be cut short before time be allowed for their full developement, But! how few there are who give much attention to this most important art, even Physicians are frequently apt to forget the good resulting from it. Most diseases may be said to arise from a transgression of the Hygienic rules & if those rules be strictly attended to the progress of diseases in the incipient stage may be checked, Nature herself

must perform the task, medicine can do
no more than assist Nature. Allopathic
Physicians pay but little attention & seem
to attach no importance to that good
which may result from a proper regu-
lation of diet, in fact they depend entire-
ly on their massive drugs, on their lee-
ching & bleeding & expect by these unnat-
ural means to be able in a manner
to force Nature to expel the disease,
but they are sadly mistaken, for they
overwhelm Nature & render her unable to
expel the disease which might have been
eradicated, had they not interfered with
nature, What person is there who has
been subjected for some length of time
to Allopathic treatment, does not feel
his constitution weakened, if not for a

short time ~~succeeding~~ this treatment perhaps
for his whole life time. It is time that
this mode of treatment should be opposed.
Homoeopathy is gaining ground & threatens
the utter annihilation of Allopathy so ter-
rible in its results to the human race.
According as people are becoming more
enlightened, so will this true system
of Medicine receive its due merit from
the public. A strict attention to
the Hygienic rules will be inculcated
by those advocating the cause of
Homoeopathy & mankind will eagerly
resort to this system for relief when
oppressed with evils in the shape of
diseases, because its truth will be uni-
versally acknowledged, whilst Allopathy
will be mentioned among the things.

that were or be denounced as worse than
quackery.



